

State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A • Idaho Falls, Idaho 83402-1718 Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

EASTERN REGION

C. L. "BUTCH" OTTER Governor DAVID R. TUTHILL, JR. Director

April 16, 2008

Gregory A. Shenton P.O. Box 33 Dubois, ID 83276

RE: WATER DISTRICTS #31, 32-C, 32-D

Dear Greg:

Your CERTIFICATES OF APPOINTMENT are enclosed herewith. You will, therefore, take charge of the waters of such districts and distribute the same in accordance with the law and the decrees of the courts to the various users in such districts in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

Dennis Dunn Senior Water Rights Agent

Enclosures

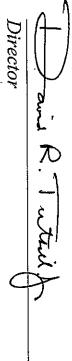
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State of Idaho Department of Water Resources

Certificate of Appointment

Îdaho Code, at such rate of compensation as established by applicable law.	appointed and qualified under the provisions of Sections 42-605	THE 2008 IRRIGATION SEASON	WATERMASTER	This is to certify that I have on this day appointed
		or until his successor is	of water districts #31, 32-c, 32-d for	GREGORY A. SHENTON as

This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this 16TH day of APRIL , 2008 .



BEFORE THE DEPARTMENT OF WATER RESOURCES OF THE

STATE OF IDAHO

STATE OF IDAHO	OFFICIAL OATH
County of <u>CLARK</u>) ss	OFFICIAL OATH
I do solemnly swear (or affirm) t	hat I will support the Constitution of the
United States, the Constitution and laws	s of the State of Idaho, specifically including
the provisions of Section 42-605 and 42-	607, <u>Idaho Code</u> and that I will faithfully
discharge all the duties of the office of]	Deputy Watermaster of Water Dist. #31;
Water Dist. # 32-C; and Water Dist. # 3	2-D according to the best of my ability.
So help me God.	
	Principal
SUBSCRIBED AND SWORN to before	e me this // day of March, 2008
Manight.	Carrie May
CAMILLA TON	NOTARY PUBLIC
	Residing at Wurais
A BANGARAN	Commission Expires /D/3////
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